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## **BIB DATA SHEET**

## **CONFIRMATION NO. 7055**

| SERIAL NUMI<br>10/759,51   | DATI                                     |          | ` '                                       | CLASS<br>385        | GROUP ART UNIT<br>2874 |                                 | UNIT                                | ATTORNEY DOCKET<br>NO.<br>B-4759NP 621649-7 |                    |        |
|--|--|----------|---|---------------------|------------------------|---------------------------------|-------------------------------------|---|--------------------|--------|
|  |  | RULE     |   |                     |                        |                                 |                                     |   |                    |        |
| APPLICANTS  Hans W. Bruesselbach, Monte Nido, CA;  Monica Minden, Monte Nido, CA;  Cris Jones, Malibu, CA;  Dave Harnmon, Simi Valley, CA; |  |          |   |                     |                        |                                 |                                     |   |                    |        |
| ** CONTINUING DATA **********************************  |  |          |   |                     |                        |                                 |                                     |   |                    |        |
| ** FOREIGN APPLICATIONS ***NONE /RSP/ 7/16/2008  ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/22/2004                              |  |          |   |                     |                        |                                 |                                     |   |                    |        |
| Foreign Priority claims<br>35 USC 119(a-d) cond<br>Verified and //<br>Acknowledged   | litions met                              | S PEACE/ | Met after<br>Allowance<br>RSP<br>Initials | STATE OR<br>COUNTRY | DRAV                   | EETS<br>WINGS<br>4              | TOT.<br>CLAII                       |   | INDEPEND<br>CLAIMS |        |
| ADDRESS /RSP/7/16/2008   |  |          |   |                     |                        |                                 |                                     |   |                    | $\neg$ |
| LADAS & PARRY 5670 WILSHIRE BOULEVARD, SUITE 2100 LOS ANGELES, CA 90036-5679 UNITED STATES   |  |          |   |                     |                        |                                 |                                     |   |                    |        |
| TITLE  |  |          |   |                     |                        |                                 |                                     |   |                    |        |
| METHOD AND APPARATUS FOR COMBINING LASER LIGHT   |  |          |   |                     |                        |                                 |                                     |   |                    |        |
|  |  |          |   |                     |                        | ☐ All Fees ☐ 1.16 Fees (Filing) |                                     |   |                    |        |
|  | IFFES: Authority has been given in Paper |          |   |                     |                        |                                 | 1.17 Fees (Processing Ext. of time) |   |                    |        |
| 1958   | No for following:                        |          |   |                     |                        | 1.18 Fees (Issue)               |                                     |   |                    |        |
|  |  |          |   |                     |                        |                                 | Other                               |   |                    |        |
| ☐ Credit   |  |          |   |                     |                        |                                 |                                     |   |                    |        |